

Christ Evangelical Lutheran Church

Welcomes You!

The steadfast love of the LORD
never ceases; his mercies
never come to an end;
they are new every morning;
great is your faithfulness.

Lamentations 3:22-23, ESV

**Thursday, June 27, 2024
@ 7PM**

**Sunday, June 30, 2024
@ 8AM & 10:45AM**

4333 Cleveland Ave, Stevensville, MI 49127

Sunday Services @ 8AM & 10:45AM

Sunday Bible Class 9:30AM

Thursday Evening Service at 7PM

Christian Day School: PreK – 8th Grade

The Sixth Sunday after Pentecost

As We Gather

I stand before the gates of Thy Temple, and yet I refrain not from my evil thoughts. But do Thou, O Christ my God, Who didst justify the publican, and hadst mercy on the Canaanite woman, and opened the gates of paradise to the thief; open unto me the compassion of Thy love toward mankind, and receive me as I approach and touch Thee, like the sinful woman and the woman with the issue of blood; for the one, by embracing Thy feet received the forgiveness of her sins, and the other by but touching the hem of Thy garment was healed. And I, most sinful, dare to partake of Thy whole Body. Let me not be consumed but receive me as Thou didst receive them, and enlighten the perceptions of my soul, consuming the accusations of my sins. (St. John of Damascus)

"This Is the Day the Lord Has Made"Hymn 903



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Confession and Absolution

Stand

Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28.19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Psalm 130:3-4

P Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His Sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.

Service of the Word

Introit



- P** I lift up my eyes | to the hills.*
From where does my | help come?
- C** **My help comes | from the Lord,***
who made | heaven and earth.
- P** The LORD is your | keeper;*
the LORD is your shade on your | right hand.
- C** **The sun shall not strike | you by day,***
nor the | moon by night.
- P** The LORD will keep you from all | evil;*
he will | keep your life.
- C** **The Lord will keep your going out and your | coming in***
from this time forth and for- | evermore.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** I lift up my eyes | to the hills.*
From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.

Ps. 121:5-8; antiphon Ps. 121:1-2

Kyrie



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P** The Lord be with you.
- C** And also with you.

Collect of the Day

- P** Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen

Sit

Reading from the Book of Concord

An explanation of what we believe as Lutherans.

*Formula of Concord, The Epitome
 Article III. The Righteousness of Faith before God. 4.*

We believe, teach, and confess that our righteousness before God is this: God forgives our sins out of pure grace, without any work, merit, or worthiness of ours preceding, present, or following. He presents and credits to us the righteousness of Christ's obedience [Romans 5:17- 19]. Because of this righteousness, we are received into grace by God and regarded as righteous

Readings from Holy Scripture

Old Testament Reading

Lamentations 3:22–33

- ²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for a man that he bear
the yoke in his youth.
²⁸Let him sit alone in silence
when it is laid on him;
²⁹let him put his mouth in the dust—
there may yet be hope;
³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

P This is the Word of the Lord

C Thanks be to God.

Gradual

P Oh, the depth of the riches and wisdom and knowledge of God!

C How unsearchable are his judgments and how inscrutable his ways!

P For from him and through him and to him are all things.

C To him be glory forever. Amen.

Romans 11:33, 36

Epistle Reading

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and

then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich ²⁶

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

P This is the Word of the Lord

C Thanks be to God.

Stand

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 5:21-43

P The Holy Gospel according to St. Mark, the 5th chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

(Continued)

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And

immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

"In the Very Midst of Life".....Hymn 755



1 In the ver - y midst of life Snares of death sur - round us;
 2 In the midst of death's dark vale Pow'rs of hell o'er - take us.
 3 In the midst of ut - ter woe When our sins op - press us,



Who shall help us in the strife Lest the foe con - found us?
 Who will help when they as - sail, Who se - cure will make us?
 Where shall we for ref - uge go, Where for grace to bless us?

Thou on - ly, Lord, Thou on - ly! We mourn that we have great - ly
 Thou on - ly, Lord, Thou on - ly! Thy heart is moved with ten - der -
 To Thee, Lord Je - sus, on - ly! Thy pre - cious blood was shed to
 erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!
 ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!
 win Full a - tone - ment for our sin. Ho - ly and righ - teous God!
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Sav - ior! E - ter - nal Lord God! Save us lest we per - ish
 Sav - ior! E - ter - nal Lord God! Save us from the ter - ror
 Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us
 In the bit - ter pangs of death. Have mer - cy, O Lord!
 Of the fi - ery pit of hell. Have mer - cy, O Lord!
 In the peace that faith can give. Have mer - cy, O Lord!

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Latin, 13th cent.; adapt. Geistliche Gesänge Buchleyn, 1524, Wittenberg; ed. Johann Walter
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Sermon “Jesus Overhears Us”

Mark 5:21-43

Nicene Creed

**☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**
**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,**

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

(You may be seated if necessary.)

Prayer of the Church

Sit

Gathering of Our Tithes and Sacrificial Offerings

*There will be no passing of the offering plates.
Please place your offering in the plates in the narthex.*

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 15.)

Stand

Preface

- P** The Lord be with you.
- C** **And also with you**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

(Continued)

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

“Gracious God, You Send Great Blessings” (sts. 1, ref, 2-3)..... Hymn 782



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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Tune: Columbian Harmony, 1825, Cincinnati
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“Lord, Bid Your Servant Go in Peace” Hymn 937

1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 △ 3 With saints of old, with saints to come,
 Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and
 va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948

Tune: American

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Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you
 and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Gracious God, You Send Great Blessings” (sts. 4, ref) Hymn 782

△ 4 Heav'n - ly Fa - ther, may our car - ing

Bear the im - print of Your grace; With the Son and

Ho - ly Spir - it, Praise be Yours in ev - 'ry place!
Refrain

Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,

Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

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+ Silent Prayer +

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SERVICE PARTICIPANTS:	
THE PREACHER & THE LITURGIST	Rev. Thomas Fischer
THE ORGANIST	Mark Steffens
THE ORGANIST (Thursday).....	Mary Spaulding
ELDER(S) ON DUTY (Thursday).....	Rich Wandel
ELDER(S) ON DUTY (8AM 10:45AM)	Bob Appelget, Neil Webb Phil Cole
ALTAR GUILD	Christine Quardokus, Cheryl Knuth
USHERS (8AM)	Mike Smith, Sr. – Captain, Bob Brunke
.....	Chuck Schwanger, David Radtke, Tom Watson
USHERS (10:45AM)	Jeff Oeseburg – Captain, Isaac Measel,
.....	Brad Oeseburg, Isaiah Webb, Jacob Webb

2 Corinthians 8:3 – “For they gave according to their means, as I can testify, and beyond their means, of their own accord.” St. Paul lifts up an example of faithful Christian generosity in the Epistle lesson today. Read those words again this week and ponder them. How is the Lord calling you to increase your generosity toward His work?

THE LORD'S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.

Summer
Office
HOURS



MONDAY – THURSDAY
9AM – 2PM

Church News! “The steadfast love of the Lord never ceases, his mercies ... are new every morning” (Lamentations 3:22-23, ESV). Let us worship our ever-faithful God. If you are visiting, please sign our guest book located on the welcome center desk.

FLOWER CHART – If you want to sponsor altar flowers, be sure to add your name to the 2024 chart in the commons. Consider honoring a family member or special occasion by sponsoring Sunday altar flowers. The cost is **\$35.00**. After church services, the bouquet is delivered to a shut-in members or an individual on our prayer list. Thank you!

Altar Flowers

The flowers on the altar today are dedicated to the glory of God,
In honor of Dean & Debbie Tietz’s 48th Anniversary (6/27).

Given by Dean & Debbie Tietz.

RADIO SPONSORSHIP – Christ Lutheran records two radio broadcasts per month. Consider sponsoring a broadcast for \$150.00 to share with a family member or friend. Be sure to sign-up in order to secure a specific date! Our *Local Lutheran Worship Service Broadcasts* are on **WSJM 106.1 FM** on **Sunday mornings** from **9AM – 10AM**. The services can also be heard by visiting www.wsjmsports.com and clicking on *listen live*.

Radio Broadcast

Our service is being recorded today and will air Sunday.

This broadcast is dedicated to the glory of God,

In loving memory of my husband, Al Reschke.

Given by Sally Reschke.

THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



The Rev. Nathaniel (St. Louis, MO) and Emma Jensen (Sault Ste. Marie, MI) serve the Lord through the LCMS in Kaiserslautern, Germany. Nathaniel is pastor of Kaiserslautern Evangelical Lutheran Church, which serves U.S. military members stationed in the area as well as other English speakers. In addition, Nathaniel works with the Synod’s partner church in Germany to proclaim the Gospel to non-English speakers, and he serves as a mentor to seminary students throughout the region. In his free time, Nathaniel enjoys traveling, reading and birding. Emma previously served as parish music director at St. John Amelith Lutheran Church and School in Bay City, Mich. In her free time, Emma enjoys music, reading, baking and hiking. Nathaniel and Emma have one daughter, Agatha, who is with them on the mission field. Pray for the Jensens as they serve in Germany by asking God to bring the U.S. forces stationed around the world to His holy Word and Sacraments. Pray also for the return of the German people to the Gospel of Jesus Christ and for the

successful proclamation of that Gospel to the non-Christian peoples of Europe. Ask the Lord to be with the seminary students in Europe, that they might learn to teach the faithful, reach the lost and care for all, ever holding fast to the Holy Scriptures and the Lutheran Confessions.

THURSDAY MORNING BIBLE CLASS WITH PASTOR QUARDOKUS - Pastor Quardokus leads a Bible study titled, "God's Answers to my Personal Christianity." on **Thursday mornings at 10AM.**

GREECE TRIP – Are you interested in a pilgrimage to Greece? We will have an informational meeting on **Tuesday, July 2, 2024 at 7pm.** Pictures. Samples. Questions and answers. Come join us!

FOURTH OF JULY SERVICE 2024 CANCELLED – July 4th falls on a Thursday this year and it has been decided by the Elders to **cancel service Thursday, 7/4/2024** due to the holiday.

HELP WANTED – Our school is growing! This means our Board of Christian Education is working hard to ensure we are fully staffed to accommodate our Fall 2024 students. Due to the nationwide shortage of teaching professionals, we are exploring multiple staffing options. If you know a candidate interested in part-time or full-time work, please reach out to Principal Webb or Board Chair, Tamara Paulun.

JEFF WALLACE RETURNS CALL – Mr. Wallace has returned the call to be principal at St. Peter-Immanuel Lutheran School in Decatur, IN. This means that after prayerful consideration, he will remain in ministry with Christ Lutheran School. Please join us in praying for St. Peter-Immanuel in Decatur as they continue their search for the person God has in mind for them. – *Neil Webb*

SAVE THE DATE: SEPT 13TH & 14TH - *In HIS Image* Seminar coming this fall! How do Christians navigate the current gender confusion and legal redefinition of marriage? How do we as Christians speak constructively and live confidently amid all these changes? The *In HIS Image* seminar will provide you with guidance that is biblically based and Christ centered. This seminar – to be held at Trinity, St. Joseph - is sponsored by the 10 congregations of our circuit and presented by DOXOLOGY, a service organization of The Lutheran Church-Missouri Synod. Watch for details in the coming weeks. For now, save this date: Sept 13th & 14th!



CHURCH CLERK'S REPORT

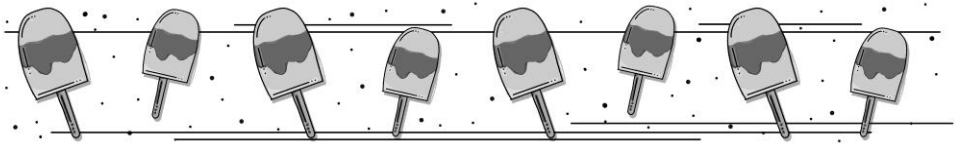
Weekly Services

Attendance

Thursday 06/20/24	7PM	17
Sunday 06/23/24	8AM	97
Online Attendees: 29	10:45AM	74
		Total: 188
Sunday Bible Class	06/23/24	20

*Week of 06/23/24 total budgeted receipts	\$16,159.15
YTD Contributions	\$788,996.17
YTD Budget	\$860,000.00
YTD Over (Under)	\$-70,624.52

**This area represents budgeted receipts for plate and envelope giving, plus undesignated memorials.
This totals \$860,000 for the year ending June 30, 2024.*



Sunday, June 30	8AM 9:30AM 10:45AM	Communion Worship Service Bible Class Communion Worship Service
Monday, July 1		
Tuesday, July 2		
Wed, July 3		
Thursday, July 4	 Happy 4TH of JULY <input checked="" type="checkbox"/> No Bible Class <input checked="" type="checkbox"/> No Worship Service	
Friday, July 5		
Saturday, July 6		
Sunday, July 7	8AM 9:30AM 10:45AM	Worship Service Bible Class Worship Service



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